

**Amendment No. 1 to SB0540**

**Black  
Signature of Sponsor**

**AMEND Senate Bill No. 540**

**House Bill No. 223\***

**FILED**

Date \_\_\_\_\_

Time \_\_\_\_\_

Clerk \_\_\_\_\_

Comm. Amdt. \_\_\_\_\_

by deleting Section 2 in its entirety and by renumbering the subsequent section accordingly.